



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

MICHAEL LUCKEY
County Administrator

Jess Holmes
Administrative Secretary

MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: October 15, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week of October 19, 2026



Monday October 19, 2026	Intercounty Coordinating Committee (ICC)	9:30 a.m	Adams County Community Center 569 N. Cedar St. Rm 145B Adams, WI
Tuesday October 20, 2026	Human Resources	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Crawfish River Rm C2003, Jefferson
Wednesday October 21, 2026	Land & Water Conservation Committee	8:30 a.m	Videoconference Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
	Bridges Library System Board	4:00 p.m	Videoconference OR Brookfield Public Library 1900 N Calhoun Rd, Brookfield
Thursday October 22, 2026	HOME Consortium Board	10:00 a.m	Videoconference
	Parks Committee	10:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C1021, Jefferson
Friday October 23, 2026	No scheduled county meetings		
Saturday October 24, 2026	No scheduled county meetings		
Sunday October 25, 2026	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Intercounty Coordinating Committee

Adams, Columbia, Dodge, Green Lake, Jefferson, Juneau,
Marquette, Sauk & Waushara Counties

MEETING AGENDA & PROGRAM

Officers:

Chairman

Sauk County

Tim McCumber

timothy.mccumber@saukcountywi.gov

Vice Chairman

David Frohling

district23@co.dodge.wi.us

Secretary

Jefferson County

Steve Nass

steven@jeffersoncountywi.gov

Treasurer

Dodge County Extension

127 E Oak Street

Juneau, WI 53039

Extension Coordinator

Morgan McArthur

Morgan.mcarthur@wisc.edu

Member Contacts:

Adams County

Rick Pease

District13@adams.wi.us

Columbia County

Doug Richmond

Doug.Richmond@columbiacountywi.gov

Green Lake County

David Abendroth

dabendroth@greenlakecountywi.gov

Juneau County

Jim Cauley

jcauley@juneaucountywi.gov

Marquette County

Chuck Bornhoeft

cbornhoeft@marquettecountywi.gov

Waushara County

John Jarvis

John.jarvis@wausharacountywi.gov

DATE:

Monday, October 19, 2026

TIME:

9:30 AM

PLACE:

Adams County Community Center

569 N. Cedar St. Room 145B

Adams, WI 53910

9:00 AM

Gathering

9:30 AM

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Notice
4. Adoption of Agenda
5. Approval of Previous Meeting Minutes
6. Reports from Visiting Legislative Officials
7. Update of County Issues – WCA
8. **Program: Data Centers** –Karl Green, Community Planning Specialist; Bill Oemichen, Local Government Education Program Manager; UW-Extension
9. Open Discussion of County Issues
10. Next Meeting – Columbia County, December 21, 2026
11. Adjourn

Mailing Address

UW-Extension, 127 E Oak Street, Juneau, WI 53039

Human Resources Committee Agenda
Jefferson County Courthouse, Conference Room C2003
311 S Center Avenue
Jefferson, WI 53549
Tuesday, October 20, 2026, at 8:30 a.m.

[Join the TEAMS meeting now](#)
Meeting ID: 241 472 495 619 352
Passcode: K4yf9Qy6

Committee Members: James Braugher, Joan Callan, Bruce Degner, Jeni Quimby, Michael Wineke

1. Call to order
2. Roll call (*establish a quorum*)
3. Certification of compliance with the Open Meetings Law
4. Review of the Agenda
5. Public comment (*Members of the Public who wish to address the Committee on specific agenda items must register their request at this time*)
6. Approval of August 25, 2026, Minutes
7. Communications
8. Discussion and possible action on creating a Full-Time Quality Assurance Specialist position in Human Services
9. Discussion and possible action on Hazard Pay Rate for Highway Department
10. Convene into closed session for discussion and possible action pursuant to Wisconsin State Statute section 19.85 (1)(b), Considering dismissal, demotion, licensing or discipline of any public employee(s)... and the taking of formal action on any such matter” for the purpose of discussing a Stipulation and Order imposing discipline on an employee(s) of the Sheriff’s Office and pursuant to Wisconsin State Statute section 19.85 (1)(e), “...conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion and possible action on labor negotiation strategy with the Jefferson County Supervisors Association and the Jefferson County Deputy Sheriff’s Association . *Note: For the purpose of the closed session under Wisconsin State Statute section 19.85 (1)(b), the Human Resources Committee will be acting as the Jefferson County Civil Service Grievance Committee.*
11. Reconvene into open session for possible action on items discussed in closed session
12. Review of August 2026 monthly financial reports for Human Resources and Safety
13. Report from Human Resources Director to include requests to fill vacant positions, Emergency Help requests, Extra steps, and/or benefits for new hires and current positions, Update of Leaves of Absence requests, and update on Human Resources Department activities
14. Discussion and possible action on tentative future meeting schedule and agenda items.
15. Adjournment

Next scheduled meetings:
Tuesday, November 17, 2026, at 1:00 p.m.
Tuesday, December 15, 2026, at 8:30 a.m.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Land and Water Conservation Committee Agenda
“Working Together to Protect and Enhance the Environment”

Jefferson County Courthouse ~ 311 S Center Ave, Lake Koshkonong Room - C2063 ~ Jefferson, WI 53549

Wednesday, October 21, 2026 at 8:30am

Microsoft Teams Meeting:

<https://teams.microsoft.com/meet/298424543188426?p=Pv183AhPf9YKLdWhxd>

Meeting ID: 298 424 543 188 426

Passcode: 9vC3c6Xf

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Scott Schultz (Ag), and Gary Skalitzky

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the September 16, 2026 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade and Consumer Protection (DATCP) Report
8. Discussion on Departmental Updates
9. Discussion and Possible Action on the 2026 Wildlife Damage Abatement Claims Program Crop Prices and 90% Harvest Date
10. Discussion and Possible Action on the 2027 Wildlife Damage Abatement Claims Program Budget
11. Discussion and Possible Action on Participation in the Deer Donation Program
12. Discussion and Possible Action on Resolution Authorizing Extension of County Farm Agricultural Lease
13. Discussion on Producer-Led Groups: Jefferson County Soil Builders and Rock River Regenerative Graziers
14. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
15. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
16. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications and Baseline Documentation
17. Review of the Monthly Financial Report
18. Discussion Items for the Next Agenda
 - Next Scheduled Meeting November 18, 2026 at 8:30am in Room C2063
19. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Wednesday, October 21, 2026**
TIME: **4:00 p.m.**
PLACE: **Brookfield Public Library**
1900 N Calhoun Road
Brookfield WI 53005

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

Join Zoom Meeting:

<https://us02web.zoom.us/j/82943264196?pwd=8mKY2Uoqc0CqhbopjbVgxGB0wqjXDS.1>

Meeting ID: 829 4326 4196

Passcode: 9KhhF6bE

Dial by your location: 1-312-626-6799

Meeting ID: 829 4326 4196

Passcode: 45462375

This meeting will be open to the public at the Brookfield Public Library as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

AGENDA

1. Call to Order
2. Introductions
3. Comments from the Public
4. Correspondence
5. Approve Minutes of September 16, 2026 Meeting - Action
6. Approve Payment of Monthly Invoices - Action
7. Review Financial Reports - Action
8. Reports: Director, Staff, APL, Resource Library
9. Database Management Librarian Introduction - Discussion
10. State Public Library System Plan and Certification of Intent to Comply for Calendar Year 2027 - Action
11. 2027 Library Membership & CAFÉ Agreement Addendums - Action
12. 2027 Milwaukee County Federated Library System Continuing Education Agreement - Action
13. Approval of 2027 Agreements with Waukesha Public Library: Resource Library & CAFÉ Office Space - Action
14. System Director's Annual Report to the Board - Discussion
15. Collection Development Policy in Libraries - Discussion
16. Confirmation of Next Meeting: November 18, 2026 at 4 p.m. at Delafield Public Library
17. Adjournment

Serving the libraries of Waukesha and Jefferson Counties

OUR MISSION: Improving member libraries through leadership, collaboration, & support



Waukesha County CDBG Program
Program Administrator
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

**The HOME Consortium
Board of Directors Meeting
Thursday, October 22, 2026 at 10:00 A.M.**

The meeting can be accessed via the Microsoft Teams application and will be open to the public. Interested members of the public are encouraged to participate in the meeting via telephone:

To join the meeting:

- Dial 414-435-2078

Enter the Access Code 361 994 73#

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Minutes from the September 17, 2026, Board Meeting
4. Public/Staff Comment
5. Financial Status Report
6. Core Programs update
7. Cherryfaithproperties, llc—Niagara St. Apartments, Waukesha application
8. Seven Hills Apts, LLC (Bear Development) – Seven Hills Apartments, Port Washington application
9. Wisconsin Housing Preservation Corporation, Grove Street Homes and Rockwell Court, Fort Atkinson application
10. November HOME Board meeting date change
11. Adjournment

The next HOME Board meeting is scheduled for Thursday, November 19, 2026

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

Parks Committee Agenda

Date: October 22, 2026

Time: 10:30 am

Jefferson County Courthouse
311 South Center Ave., Room C1021
Jefferson, WI 53549

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/283062482090246?p=6qxIFOqmHL1pNMYL95>

Meeting ID: 283 062 482 090 246

Passcode: gx996dZ3

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Approval of Parks Committee Minutes for September 24, 2026
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Update on Jefferson County Park and Outdoor Recreation Plan
9. Discussion and Possible Action on update to Jefferson County Parks Drone Policy
10. Discussion on Parks 2026 Budget
11. Field Staff Updates
12. Administrative Staff Updates
13. Historic Sites Council Update
14. Discussion on agenda items for the next meeting
15. Next Scheduled Meetings per the Proposed Meeting Schedule (4th Thursday, Monthly)
 - November 19, 2026
 - December 17, 2026
 - January 28, 2027
 - February 25, 2027
16. Adjourn